

**COMMUNICATIONS AUTHORITY  
REGULAR MEETING  
PRELIMINARY AGENDA  
March 11, 2020**

- I. CALL TO ORDER**
- II. Approval of the Agenda**
- III. Approval of the Minutes - (11-13-19) - (12-3-19) -( 12-16-19) and (1-29-20).**
- IV. Directors Report- Dave Ripley**
- V. OLD BUSINESS:**
- VI. NEW BUSINESS:**
  - A. Discussion of law enforcement NCIC duties transferred to dispatch –  
Shane Ferrari**
- VII. COMMENTS/INPUT FROM BOARD AND STAFF**
- VIII. COMMENTS/INPUT FROM THE GENERAL PUBLIC**
- IX. ADJOURN**

**ATTENTION PERSONS WITH DISABILITIES – The meeting room and facilities are fully accessible to persons with mobility difficulties and disabilities. If you plan to attend the meeting and will need auxiliary aid or services, please contact the San Juan County Communications Authority prior to the meeting so that arrangements can be made.**